Printed on: 12/16/2025



0.4600

## **Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

## **Parcel Summary Parcel Number** Location **2003 CHULI NENE** 310550 V0340 Owner(s) **Property Use GONZALEZ JUAN** 0100 - SINGLE FAMILY RESIDENTIAL **Mailing Address Parcel Description INDIAN HEAD ACRES 2003 CHULI NENE LOT 34 BLOCK V** TALLAHASSEE FL 32301-5825 OR 668/575 **Tax District** Subdivision 1 - CITY **INDIAN HEAD ACRES Parent Parcel** Acreage

| Sales Information |            |           |                 |                 |
|-------------------|------------|-----------|-----------------|-----------------|
| Sale Date         | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
| 7/18/2025         | \$360,000  | 6079/670  | Warranty Deed   | Improved        |
| 1/11/2024         | \$100      | 5922/1664 | Quit Claim      | Improved        |
| 1/1/1974          | \$38,000   | 0668/0575 | Warranty Deed   | Improved        |

|          | Homestead Information |         |  |
|----------|-----------------------|---------|--|
| Tax Year | Status                | Details |  |
| 2026     | No                    |         |  |
| 2025     | No                    |         |  |

| Certified Value History |          |           |              |                   |                |
|-------------------------|----------|-----------|--------------|-------------------|----------------|
| Tax Year                | Land     | Building  | Total Market | Homestead Savings | Classified Use |
| 2025                    | \$55,000 | \$246,983 | \$301,983    | \$0               | \$0            |
| 2024                    | \$55,000 | \$238,571 | \$293,571    | \$0               | \$0            |
| 2023                    | \$50,000 | \$229,436 | \$279,436    | \$119,017         | \$0            |

| 2025 Certified Taxable Value            |              |           |           |        |           |
|---|--------------|-----------|-----------|--------|-----------|
| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
| Leon County                             | 8.31440      | \$301,983 | \$301,983 | \$0    | \$301,983 |
| Leon County - Emergency Medical Service | 0.75000      | \$301,983 | \$301,983 | \$0    | \$301,983 |
| Children Services Council               | 0.34770      | \$301,983 | \$301,983 | \$0    | \$301,983 |
| School - State Law                      | 3.11800      | \$301,983 | \$301,983 | \$0    | \$301,983 |
| School - Local Board                    | 2.24800      | \$301,983 | \$301,983 | \$0    | \$301,983 |
| City of Tallahassee                     | 4.40720      | \$301,983 | \$301,983 | \$0    | \$301,983 |
| NW FL Water Management                  | 0.02070      | \$301,983 | \$301,983 | \$0    | \$301,983 |
|   |              |           |           |        |           |

| Building     |               |            |                    |                |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential  | Single Family | 1967       | 2,294              | 586            |

| Characteristics |                         |  |
|-----------------|-------------------------|--|
| Tax Year        | 2025                    |  |
| Stories         | 2                       |  |
| Exterior Wall   | Combination Brick Walls |  |
| Roof Frame      | Wood Framed/Truss       |  |
| Roof Cover      | Composition Shingle     |  |
|                 |                         |  |
| Pool            | No                      |  |

| Measurements |                      |      |
|--------------|----------------------|------|
| Area         | Description          | SqFt |
| A0           | Main Building        | 1700 |
| A1           | Screen Porch Fin     | 150  |
| A2           | Carport Finished     | 360  |
| А3           | Open Porch Finish    | 76   |
| A4           | Upper Story Finished |      |

## Sketch

